

## REPORT OF RECEIPTS AND EXPENDITURES OF A POLITICAL COMMITTEE

Indiana Election Commission (IC 3-9-5-14)

assistance in completing this form, see instructions on the reverse side.

State Form 4606 (R13/11-05)

INSTRUCTIONS: Please type or print legibly IN BLACK INK all information on this form. For

(CFA-4)

## **Summary Sheet**

FILE NUMBER

TOTAL PAGES IN ENTIRE CFA-4 REPORT

| IS THIS AN AMENDMENT? Ye   | s X No  |  |   |  |  |
|--|---|--|---|--|--|
| the complete and the property of the complete and the com | COMMITTEE INFORMATION   | e signadore o certa,   | A MARINE THE PROPERTY OF                  | a de la completa del completa de la completa del completa de la completa del la completa de la completa del la completa de la completa del la complet |  |
| Full Name of Committee (as on Statement of Org   | CONTRACTOR OF THE PROPERTY OF | THE CHARTSON   | THE PERSON NAMED IN COLUMN                | e em se destro este ano a  |  |
| Committee To Elect B   | illie Ealdwell Dat  | de suille  | TAUSAS                                    | 100 Toutes   |  |
| Committee To Elect Billie Caldwell, Noble 50  2. Acronym or Abbreviated Name (if any)  3. Com  |   | 3. Committee   | nmittee Telephone Number                  |  |  |
| basin to the second of the second  |   |  | 773-0249                                  |  |  |
| 4. Mailing Address (address where all campaign fine  | ance correspondence is received)  | Check if this is a n   | ew address                                |  |  |
| 348 Beechwood  | Drive   |  |   |  |  |
| 5. City, State, ZIP Code 6. Party  |   |  | y Affiliation (if applicable)             |  |  |
| Noblesville IN 46  | 060   | A CONTRACTOR OF THE CONTRACTOR OF THE PROPERTY OF THE PARTY OF THE PAR | blican                                    | NATIONAL SECTION AND DESCRIPTIONS OF THE PROPERTY OF THE PROPE |  |
|  | TE INFORMATION (For Candidate's   | CONTRACTOR OF THE PARTY  |   | ALLOW RESERVE SAMPLE STREET, S |  |
| 1 ^ + 1  |   |  | y Affiliation or If Independent Candidate |  |  |
|  |   |  | blican                                    |  |  |
|  |   |  | Residence                                 |  |  |
| AND THE PROPERTY OF THE PROPER | AND THE RESIDENCE OF THE PARTY | nan  | ; Iton                                    |  |  |
| 11. Check one:   | E OF REPORTING  |  | And the second second                     | N CANDIDATES ONL   |  |
| Pre-Primary Pre-Election Annual Nomination Other   |   |  | Check one: Pre-Conv                       | vention  |  |
| Final/Disbands Committee (lines 18, 19, and 20 must be "0") Utgoing Treasurer (within 10 days amend Statement of Organization)   |   |  | Post-Cor                                  |  |  |
| 12. Reporting Period:  |   | ENGLISHER  | ad time                                   |  |  |
| From: ///01  | Through: 12/3//07   |  | COLUMN A<br>This Period                   | COLUMN B Year to Date  |  |
| 13. Cash on hand and investments at the beginning of this reporting period.  |   |  | O.  |  |  |
|  |   |  | initiary discount to the                  | 0  |  |
| - CONTRIBUTION   |   | SCLUS PROMISE  |   | Entered Hereit   |  |
| (Note: these amounts include in-kind contributions a   | and loans, as well as cash contributions.)  | h:8814.  | controllers, social                       | 0-1-14-19-14-15-C-15-15-5  |  |
| 15a. Itemized (use Schedule A)   |   |  | 0   | 0  |  |
| 15b. Unitemized  |   |  | 0   | 0  |  |
| 15c. Add lines 15a and 15b in both columns   |   | TOTAL  | 0   | 0  |  |
| 16. Add lines 13 and 15c in Column A and lines 14  |   | TOTAL  | 0   | O CONTRACTOR OF THE PARTY OF TH |  |
| 新国民主义的 1965年 1   | DITURES   | A THE SECRETARY OF SHAPE AND A SECRETARY OF SH |   | BECKEL STATE   |  |
| (Note: These amounts include in-kind expenditures  | and loan repayments.)   | ग्रहमायागढ   | Axpendilules into                         | pantalangganist katika   |  |
| 17a, Itemized (use Schedule B) (Public Question: u.  | se Schedule C)  |  | 0   | 0  |  |
| 17b. Unitemized  |   |  | 0   | 0  |  |
| 17c. Add lines 17a and 17b in both columns   |   | BTOTAL   | 0   | 0  |  |
| 18. Cash on hand and investments at close of this reporting  |   | TOTAL  | O HAMIL                                   | 2  |  |
| 19. Debts OWED BY the committee (use Schedule D)   |   |  | 0 = -                                     | and the section of the   |  |
| 20. Debts OWED TO the committee (use Schedule  | E)  |  | 0 00 0                                    |  |  |
| Lieum Carlington   | CERTIFICATION   | en Comar Transport   | 3 B                                       | OR OFFICE USE ONLY   |  |
| I CERTIFY THAT I HAVE EXAMINED THIS STATEMENT. TO  | THE BEST OF MY KNOWLEDGE AND BELIEF IT IS   | TRUE, CORRECT AN   | D COMP医廷丽 -                               | o III  |  |
| ignature on File   | Title 1   | Date /   | 16/20 5                                   |  |  |
|  | pensuler  | Date.  | 16/28                                     |  |  |
|  |   | 11/10  | 6/0000                                    |  |  |
|  | opied for sale or used for any commercial purpos  |  |   |  |  |
| Campaign Finance Law commits a Class B misdemeanor, (IC:   | 3-14-1-14) and may be subject to civil penalties. (IC 3   | 1-9-4-16, IC 3-9-4-17, I   | C 3-9-4-18)                               |  |  |